

## APPLICATION FORM

ONLY PROJECTS COMPLETED IN 2011 ON WHICH LABC PROVIDED THE BUILDING CONTROL SERVICE ARE ELIGIBLE FOR NOMINATION

**ENTRY DEADLINE: Monday 16th January 2012**

It is vital that you accurately complete this form. If this entry is chosen as a finalist/winner, the details will be published as they appear below.

**Name of Project/Partnership**  
(as you want it to appear in press/on the certificate and trophy should it win)

**Category for which you are submitting this entry:** (A maximum of **two** categories is permitted)

- |   |                          |  |                          |
|---|--------------------------|--|--------------------------|
| <b>Individual House</b>                       | <input type="checkbox"/> | <b>Commercial Building &gt; £1 Million</b> | <input type="checkbox"/> |
| <b>Small Housing Development (2-10 units)</b> | <input type="checkbox"/> | <b>Commercial Building &lt; £1 Million</b> | <input type="checkbox"/> |
| <b>Large Housing Development (11+ units)</b>  | <input type="checkbox"/> | <b>Sustainability Project</b>              | <input type="checkbox"/> |
| <b>Social or Affordable Housing Project</b>   | <input type="checkbox"/> | <b>Restoration and Conversion</b>          | <input type="checkbox"/> |
| <b>Community Project</b>                      |                          | <b>Partnership with a Local Authority</b>  | <input type="checkbox"/> |
| <b>Domestic Project</b>                       | <input type="checkbox"/> |  |                          |

Subject the type and number of nominations received, categories may be split when judging takes place

### Contact Details:

|  |  |
|--|--|
| <b>Main Contact Name:</b><br>(person to be contacted with queries throughout event lifespan) |  |
| <b>Company name:</b>   |  |
| <b>Main Contact Email:</b>   |  |
| <b>Main Contact Telephone:</b>   |  |

### Project Details:

|                        |  |
|------------------------|--|
| <b>Owner/Developer</b> |  |
| Contact Name           |  |
| Email Address          |  |
| <b>Architect</b>       |  |
| Contact Name           |  |
| Email Address          |  |
| <b>Contractor</b>      |  |
| Contact Name           |  |
| Email Address          |  |

|                                 |  |
|---------------------------------|--|
| <b>Engineer (if applicable)</b> |  |
| Contact Name                    |  |
| Email Address                   |  |
| <b>Local Authority</b>          |  |
| Contact Name                    |  |
| Email Address                   |  |

**Please provide a maximum of 30 words to be used by the MC at the awards evening to best describe your nomination.**

### How to enter:

- You must complete the nomination form.
- To enter you must submit a written document of approximately 500 words for the category you are entering describing the project and why you feel it is worthy of an award. The judges are always impressed by hard facts and figures that demonstrate/quantify success. Make sure you include these!
- You should provide images and plans. The judges may not be familiar with the project so it is vital that photos are provided. These must be a maximum of six in number.
- It is vital that we credit all members of the project team and get the name of the project/partnership correct. Please ensure you provide these details on the entry form, as this is how it they will appear in all promotional material and at the event.
- You may enter a project in a maximum of two categories.

### Where should you send your entry:

All completed entry forms and supporting material should be sent by email by no later than **16 January 2012**.

- Entries will be judged by a panel of seven judges.
- The entries must be submitted electronically by email in the prescribed format.
- By submitting this form, the contacts listed agree to let LABC use their names and project photos for LABC promotions or advertising, including websites and printed publications.
- Any queries regarding entries should be directed by email to: **building.control@doncaster.gov.uk**

### Checklist – Have you...

- ✓ filled in the nomination form with contact details for the whole project team, all sections complete, including the 30 word summary of your nomination?
- ✓ included your 500 word statement?
- ✓ included images and plans?

**PLEASE E-MAIL COMPLETED NOMINATION FORM AND ALL INFORMATION TO  
sian.everett@northlincs.gov.uk**



01226 772678



01302 734823



01709 823841



01482 300300



01724 297413



0114 273 6653